OUR SCHOOL PROFILE

1.	Name of the School with address (Strictly as per Affiliation sanction Letter or as permitted by the Board) With pin code no.	: N.S.S HIGHER SEONDARY SCHOOL TRIPUNITHURA, 682301
	i) E-mail	: <u>nsshsstpra@gmail.com</u>
	ii) Ph. No .	: 0484-2777905
	iii) Fax No.	: 0484-2777905
2.	Year of establishment of school	1975
3.	Whether NOC from State/UT or	: State,
	,Recommendation of Embassy of	
	India obtained?	:Govt.of Kerala
	i) NOC No.	: 17075/E3/81/G.Edn.
	ii) NOC issuing date	: 26/03/81
4.	Is the school is recognized, if yes	
	by which Authority	: YES. Central Board of Secondary
		Education.
5.	Status of affiliation :	
	Permanent/Regular/Provisional	: Provisional
	i) Affiliation No.	930005
	ii) Affiliation with the Board since	: 1984
_	iii) Extension of affiliation up to	2024
6.	Name of Trust/Society/Company	: Nair Service Society
	Registered under Section 25 of the	
	Company Act.1956.	
	Period up to which Registration of	
7	Trust/Society is valid	: Permanent.
7.	List of members of School	
	Managing Committee with their	
	Address/tenure and post held. SCHOOL MANAGING C	OMMITEE 2023-24

SL. NO	NAME	FATHER/ SPOUSE NAME	DESIGNATION IN SMC	OCCUPATION	OFFICE	PHONE NO.RES
1	INDU R	VINOD	SECRETARY	PRINCIPAL	04842777905	9645643256/ 8921264547
2	G SUKUMARAN NAIR	V N GOPALAN NAIR	CHAIRMAN	NSS GEN.SEC	04812422008	04812422008
3	Adv.T. G JAYAKUMAR	DEEPTHI V	CORRESPONDENT	GM NSS	04812422008	8848680833
4	G.KRISHNAVENI	M.SANAL KUMAR	MEMBER	PRINCIPAL, KV NAD ALUVA	04842532860	8891116432
5	RANJI P R	N.SYAM MANOHAR	MEMBER TEACHER	PGT	04842777905	04842777905
6	P K RADHAKRISHNAN	KUTTAPPA PANICKER	MEMBER	NSS TALUK UNION PRESIDENT, CHERTHALA	04782822386	04782822386
7	SIBI SEBASTIN	SEBASTIN	MEMBER	PRINCIPAL, KV DRONACHAR YAERNAKULA M	0484 2231399	9995030049
8	VINEETH KUMAR K R	LEKHA	MEMBER TEACHER	PGT	04842777905	04842777905
9	M M GOVINDAN KUTTY	K .PADMINI	MEMBER	NSS DIRECTOR BOARD PRESIDENT	04812422008	04812422008
10	RAGHAVANDAN V	MINIDEVI P R	MEMBER PARENT	PVT	9447440129	9447440129
11	BHAVAN P	SREYA	MEMBER PARENT	CENTRAL GOVT	9446381261	9446381261
12	DEVI J	DILEEP RADHAKRISH NAN	MEMBER TEACHER	PGT	0484 2777905	0484 2777905
13	Dr.N.C UNNIKRISHNAN	SHEELA S	MEMBER	NSS TALUK UNION PRESIDENT,K ANAYANOOR, KOCHI	9447970935	9447970935
14	ANITHA S	LATE R V PRABHU	MEMBER PARENT	ASSISTANT PROFESSOR	0484 2776187	7558090229
15	Dr.V.G MONEYAMMA	UNNIKRISHNA PILLAI	MEMBER	ADMINISTRAT OR	0484 2777905	9447595318

 8. Name and official address of the :Manager/President/Chairman/ Adv.T.G Jayakumar
Correspondent General Manager & Inspector of NSS Schools,Perunnai-Changanachery.

i)	E-mail	: nssschoolsgm@gmail.com
ii)	Ph.No.	: 0481-2422008
iii)	Fax No.	: 0481-2422008
9. Are	ea of school campus In Acres	: 4.499789
i)	In sq.mtrs.	: 18210 sq.mtrs
ii)	Built up area (sq.mtrs)	:12140.6 sq.mtrs
:::)	American for law service of the service trans-	

iii) Area of playground in sq.mtrs. : 6069.4 sq.mtrs

iv)	Othe	er facilities	:
	i)	Swimming Pool	: No
	ii)	Indoor games	: Yes
	iii)	Dance Rooms	: Yes
	iv)	Gymnasium	: No
	v)	Music Rooms	: Yes
	vi)	Hostels	: No
	vii)	Health and Medical	: Yes
		Check up	
10. Details of fee structure (per yearly)			
i)	Pre-l	Nursery	: NA
ii)	Nurs	sery	16500
iii)	۱ to ۱	/	17975
iv)	VI to	VIII	20395
v)	IX &	Х	24870
vi)	XI &	XII	29065

11. Transport facility

- i) Own buses 3
- ii) Buses hired on contract basis : Nil
- iii) Details of transport charges/ distance : 3 stages,

1st stage –1100/- per month

2nd stage 1300/- per month

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3<sup>rd</sup> stage 1450/- per month.
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12. Particulars of teaching staff (to be updated time to time :

DESIGNATION	TOTAL
	NO.
PRINCIPAL	1
VICE-PRINCIPAL	1
PGT	10
TGT	15
PRT	15
РЕТ	1
HEALTH &	1
WELLNESS	
TEACHER	
SPECIAL	1
EDUCATOR	
COUNSELLOR	1
LIBRARIAN	1
OTHERS	10

13. Details of salary being paid by the school to teaching staff/non teaching staff (To be updated time to time) :

Designation	Total Emoluments		
	Pa	ay scale	
	From	То	
	Rs.	Rs.	
PRINCIPAL		Rs 11620-300-12220-330-13540-360-14980- 400-18740-430-20220	
VICE-PRINCIPAL		Rs 11620-300-12220-330-13540-360-14980- 400-18740-430-20220	
PGT		Rs 11620-300-12220-330-13540-360-14980- 400-18740-430-20220	
TGT	9940-270-11020-300 14980-400-16580	9940-270-11020-300-12220-330-13540-360- 14980-400-16580	
PRT	9190-250-9940-270- 13540-360-14980	9190-250-9940-270-11020-300-12220-330- 13540-360-14980	
РТІ	9190-250-9940-270- 13540-360-14980	9190-250-9940-270-11020-300-12220-330- 13540-360-14980	
COUNSELLOR	Rs.10000/-Consolic	Rs.10000/-Consolidated pay	
SPECIAL EDUCATOR	Rs.10000/-Consolic	Rs.10000/-Consolidated pay	
WELLNESS TEACHER	Rs.10000/-Consolic	Rs.10000/-Consolidated pay	
LIBRARIAN	Rs 8730-230-9190-2 12220-330-13540	Rs 8730-230-9190-250-9940-270-11020-300- 12220-330-13540	
	Rs 8730-230-9190-2 12220-330-13540	250-9940-270-11020-300-	
OTHERS			

14. Mode of payment of salary

i)	Name of the Bank through which salary is drawing : Federal Bank		
		Tripunithura	
ii)	Through single cheque transfer advi	ce : Yes	
iii)	Individual cheque	: No	
iv)	Cash	: No	
15.Libra	ary facilities		
i)	Size of the Library in sq.feet	: 17222.26	
ii)	No. of Periodicals	15	
iii)	No.of Dailies	5	
iv)	No.of Reference books class-wise	6125	
v)	No.of Magazine	10	
16. Name of the Grievance/redressal officer			
With	n E-mail, Ph.No. & Fax No.	: INDU R	
		Principal	
		N.S.S HIGHER SECONDARY	
		SCHOOL, TRIPUNITHURA	
		0484-2777905	

17.Members of Sexual Harassment Committee		: Principal, Vice Principal, HOD of Biology, HOD of Social Studies, PTA President, SMC Member.		
18.Section wise enrolment of school for the Current section	:	Class	Section	n Enrollment
		I - IV	9	285
		V-VIII	8	265
		IX-X	4	118
		XI-XII	6	104
		Nursery/K	(G 6	128
19. Academic session period	:	from Ju	ne to	March
20. Vacation period	:	from Ap	ril to I	Мау
21. Admission period	:	from M	ay to J	une

DECLARATION REGARDING TEXT BOOKS

Subject	Class	Name of the publisher
English	I-V	NCERT
	VI-VIII	NCERT
	IX-XII	NCERT
Science	I-II(EVS)	NCERT
	ш-хи	NCERT
Social	I-XII	NCERT
Science		NCERT
Maths	I-XII	NCERT
Hindi	I-XII	NCERT

Curriculum committee of the school examines the content and ensures its standard and quality before implementation.

PRINCIPAL
